The following table may assist you with collecting information. Please note [submission guidance](https://thespaces.org.uk/wp-content/uploads/2022/01/Submission-Guidance-2022.pdf) is also available.

|  |  |
| --- | --- |
| \*Name of Applicant  |  |
| \*Name of Applicant's Organisation |  |
| \*Applicant Contact Email Address |  |
| \*Alternative email address  |  |
| \*Applicant Contact telephone number |  |
| \*Name of Project being nominated |  |
| \*Location of Project |  |
| \*Geographical Area of Project | North East, North West, Yorkshire and the Humber, East Midlands, West Midlands, East of England, London, South East, South West, Wales, Scotland, Northern Ireland (delete as necessary) |
| \*Project Value (£ M/K) |  |
| \*Date of completion/occupation |  |
| \*Client Organisation |  |
| \*Client (Key Contact name) |  |
| \*Client – Key contact email address |  |
| Architect |  |
| Building Surveyor |  |
| Civil Engineer  |  |
| Clerk of Works  |  |
| Contractor  |  |
| Landscape Architect  |  |
| M&E Engineer  |  |
| Project Manager  |  |
| Quantity Surveyor |  |
| Structural Engineer |  |
| \*Brief description of project (200 words) |  |
| \*5 Photos / Documents  | 1.2. 3. 4. 5. |
| Key Specialists |  |
| \*Key Manufacturers / suppliers |  |
| \*Opt in to receive our e-newsletters | Yes / No (\*delete as necessary) |