The following table may assist you with collecting information. Please note submission guidance is also available.

|  |  |
| --- | --- |
| \*Name of Applicant |  |
| \*Name of Applicant's Organisation |  |
| \*Applicant Contact Email Address |  |
| \*Alternative email address |  |
| \*Applicant Contact telephone number |  |
| \*Name of Project being nominated |  |
| \*Location of Project |  |
| \*Geographical Area of Project *(delete as necessary)* | North East, North West, Yorkshire & the Humber, East Midlands, West Midlands, East of England, London, South East, South West, Wales, Scotland, Northern Ireland |
| \*Project Value (1dp) | £ million |
| Approx Cost per m2 (to 1dp) | £ /m2 |
| \*Date of completion/occupation |  |
| \*Client Organisation |  |
| \*Client (Key Contact name) |  |
| \*Client – Key contact email address |  |
| \*Architect |  |
| \*Building Surveyor |  |
| \*Civil Engineer |  |
| \*Clerk of Works |  |
| \*Contractor |  |
| \*Landscape Architect |  |
| \*M&E Engineer |  |
| \*Project Manager |  |
| \*Quantity Surveyor |  |
| \*Structural Engineer |  |
| \*Brief description of project (200 words) |  |
| \*5 Photos (minimum 3) | 1.  2.  3.  4.  5. |
| Up to 5 documents | 1.  2.  3.  4.  5. |
| Key Specialists |  |
| \*Key Manufacturers / suppliers |  |